IN THE UNITED STATES DAY	TAIT AND TOA	"	
IN THE UNITED STATES PAT	ENI AND IRAL	DEMARK DEFIC	E
Hon. Compressioner of Patent at Bademarks Washington, D.C. 20231			
Washington, D.C. 20231			
1997 &	Atty Dkt.	2299-4	
1001		C# M#	
Sir: Market			

Date:

April 24, 1997

Attached for filing is the patent application of:

Inventors:

**Thomas AFILANI** 

Entitled:

**SELECTIVE POLARIZATION MATCHING** 

**FILTER FOR TRIGGERING AND** 

**MAXIMIZING RAPID DIELECTROKINESIS** 

**RESPONSE** 

and include [ X ] [ 15] [ 3 ] [ ] [ ]	ling attachments as noted below:  Declaration, [ X ] Abstract  pages of specification and claims (including 29 numbered claims)  sheets of accompanying drawing/s.  Record & return the attached assignment to the undersigned.  Priority is hereby claimed under 35 USC 119 based on the following foreign a  Application Number Country Day/N	applica	ations: /Year Filed
* #	, respectively.  Certified copy(ies) [ ] attached; [ ] already filed on in U.S. Application Serial No. filed on		
[ ]	Please amend the specification by inserting before the first line This is a of , filed .	PCT	application
[ X ]	Verified Statement attached establishing "small entity" status (Rules 9 & 27).	•	
į į	Preliminary amendment to claims (attached hereto), to be entered before calc fee below.	culatio	on of the
[ ]	Also attached:		
	FILING FEE IS BASED ON CLAIMS AS FILED LESS ANY HEREWITH CAN	NCEL!	<u>LED</u>
Basic filing	g fee	\$	770.00
	ctive claims 29 - 20 (at least 20) = <b>9</b> x \$22	\$	198.00
Independ	ent claims 4 - 3 (at least 3) = 1 x \$80	\$	80.00
If any prop	er multiple dependent claims now added for first time, add \$250 (ignore improper)	\$	
	SUBTOTAL	\$	1,048.00
If "small e	ntity," then enter half (1/2) of subtotal and subtract	-\$(	524.00)
	SECOND SUBTOTAL	\$	524.00
Assignme	nt Recording Fee (\$40.00)	\$	0.00
	TOTAL FEE ENCLOSED	\$	524.00

The Commissioner is hereby authorized to charge any <u>deficiency</u> in the fee(s) filed, or asserted to be filed, or which sho have been filed herewith (or with any paper hereafter filed in this application by this firm) to our **Account No. 14-1140**. <u>duplicate</u> copy of this sheet is attached.

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**B**√ Atty.: Alan M. Kagen

, Reg. No. 36,178

Signature:

leg. No 33489